

**The 14th Annual Meeting of  
The Comparative & Continental Philosophy Circle**



**May 23 – May 25, 2019**

**Leiden University**

**Leiden, The Netherlands**

Sponsored by

The Centre for Intercultural Philosophy at Leiden University

# Schedule of Events

Thursday May 23

2:00-3:45pm

Lipsius 147

Becoming a Particular: Dōgen and Nishida on the Genesis of Dynamic Selves / **Rein Raud**, Tallinn University, Estonia

Towards a Processual Concept of Unity: Comparing Nishida Kitarō and Muhammad Abduh / **Thorsten Botz-Bornstein**, Gulf University, Kuwait

Lipsius 148

The Invitational Dimension of Edmund Husserl's Phenomenology and its Implications for Comparative Philosophy / **Andrew Barrette**, Boston College, USA

Globalization between *Ausgleich* and *Tianxia*: Towards a Philosophical Understanding of the New Silk Road Order / **Emanuele Caminada**, University of Leuven, Belgium

Lipsius 307

Advaitan Non-Dualism and/vs Merleau-Pontian Non-Dualism / **Drew Leder**, Loyola University Maryland, USA

The One and the Many: Chinese and European Rationalism in Cross-Cultural Dialogue / **Alice Simionato**, Nanyang Technological University, Singapore

**4-5:30pm**

Lipsius 147

*Cassirer and Nishida*

Nishida Kitarō - A Japanese Voice in Davos? Re-Evaluating the Dispute between Heidegger and Cassirer 90 Years Later / **Ralf Müller**, University of Hildesheim, Germany

Cassirer and Nishida: The Self-Awakening Culture / **Steve Lofts**, King's University College at Western University, Canada

Lipsius 148

*Engaging Husserl Comparatively*

Correlationalism in Husserl and Dōgen / **Andrew Whitehead**, Kennesaw State University, USA

Phenomenology as Somatic Practice / **Julia Jansen**, KU Leuven, Belgium

Lipsius 307

Journeying East: Walking a Contemplative Path / **David Macauley**, Penn State University, USA

*Kata* (型) as Patterns of Embodiment: Conceptual and Practical Distinctions in the Japanese Discourse / **Leon Krings**, University of Hildesheim, Germany

**Friday, May 24**

**9:00-10:30am**

Lipsius 147

Beyond Symmetry: Confucian Criticism of Moral Sentimentalism / **Yunguang Liu**, Durham University, UK

Giving as Abandoning: Generosity in Śāntideva's *Bodhisattva Manuals* / **Stephen Harris**, Leiden University, The Netherlands

Lipsius 148

Another Look at Confucius and Rawls: The Anti-Utilitarian Common Ground between Rawlsian and Confucian Political Philosophy / **Jiyan Qiao**, Leiden University, The Netherlands

B. V. A. Röling and D. T. Suzuki: A Dialogical Encounter on Justice and Peace / **Michiko Yusa**, Western Washington University, USA

Lipsius 307

*The Literature of Madness, the Madness of Literature*

Shedding Light: Lucid Obscurities and the Obscurity of Reason / **Cathrine Bjørnholt Michaelsen**, Copenhagen Business School, Denmark

Hölderlin's Borderline Poetry / **David Farrell Krell**, DePaul University and Brown University, USA

Lipsius S/002

Translation and Continental-Comparative Methodology: QIAN Zhongshu and the Standard of *Huajing* / **Sarah Mattice**, University of North Florida, USA

Seeking the "Correct" Meaning of "Zheng 正" in the *Daodejing* / **Joshua Mason**, Loyola Marymount University, USA

**Coffee, Ground Floor Lipsius (starting 10:30pm)**

**Friday 10:45-12:15**

Lipsius 147

"That Which Is Born Generates Its Own Use": Giorgio Agamben and Karma / **Steven DeCaroli**, Goucher College, USA

Preface to A Buddhist-Communist Manifesto: Emptiness, Dharma, Sangha (Buddha, Mao, Badiou) / **Bill Martin**, DePaul University, USA

Lipsius 148

Hegel's World History and the Greek War for Independence / **Louis A. Ruprecht Jr.**, Georgia State University, USA

Re-imagining Europe? The Question of Responsibility in Levinas, Derrida and Patocka / **Rozemund Uljée**, Leiden University, The Netherlands

Lipsius 307

Jayarāṣi's Skepticism as an Irreligious Way of Life / **Ethan Mills**, University of Tennessee at Chattanooga, USA

Medicine and Subjectivity in the Hellenistic and Zhuangzian Care of the Self / **Dennis Prooi**, Hong Kong University of Science and Technology, Hong Kong

Lipsius S/002

What Happens When the Judgment Takes Place? Integrity and Negativity in Schelling and Hegel / **Brigita Gelžinytė**, Vilnius University, Lithuania

Freedom: Schiller and Schelling / **Katia Hay**, Leiden University, The Netherlands

**LUNCH 12:15-1:45**

**1:45-3:15pm**

Lipsius 147

*Philosophy and Transformation: Daoism and Magical Practices*

The Way Back: Daoist Inversion and Phenomenological Reduction / **Meilin Chinn**, Santa Clara University, USA

Becoming-Sorcerer, Becoming-Dao: Daoism, Deleuze, and Guattari / **Brian Schroeder**, Rochester Institute of Technology, USA

Lipsius 148

Why the Study of Indian Philosophy Cannot Be Apolitical: An Analysis of a Dispute at the 17th World Sanskrit Conference / **Lucas den Boer**, Leiden University, The Netherlands

Hinduism and Radical Theology / **Alina N. Feld**, Hofstra University, USA

Lipsius 307

Philosophy and its (Religious) Minorities: on the Conflicted Identities of Sino-Islamic and Modern Chinese Thought/ **Ady Van den Stock**, Ghent University, Belgium

Comparison as Prelude and Postlude: What We Risk When We Are “Not” Comparing / **Robert W. Smid**, Curry College, USA

Lipsius S/002

Nietzsche, Foucault, and the Politics of the Ascetic Ideal / **George Shea**, Misericordia University, USA

The Unagitated Heart (*Budongxin*) in Mencius: Recategorizing Asceticism / **Manhua LI**, École Normale Supérieure, France

**Coffee, Ground Floor Lipsius (starting 3:15pm)**

**3:30-5pm**

Lipsius 147

Phenomenology of Feelings and Emotions as an Absorbing Situation (心身景一如) in the Horizon of the East Asian Concept of *ki* (qi, 氣) / **Yukiko Kuwayama**, University of Hildesheim, Germany

The Emotional Refiguring of the Social: The Animal, The Cultural, and the Dream / **Glen A. Mazis**, Penn State Harrisburg, USA

Lipsius 148

Narcissus and the Ox-Herder: Seeing (Interculturally) Without a Seer and Comparative Obstructions / **Adam Loughnane**, University College Park, Republic of Ireland

Dharmakīrti on Argumentation and Rules for Debates: Polemics with Nyāya / **Agnieszka Rostalska**, Ghent University, Belgium, and Leiden University, The Netherlands

Lipsius 307

Heidegger's 'Dao' and the Source of Normativity / **Matthias Fritsch**, Concordia University

Nietzsche and Zhuangzi's Dao: A Source of Abnormativity / **David Jones**, Kennesaw State University

**Saturday, May 25**

**9-10:30am**

Lipsius 147

Relational Ethics and Mass Migration: Considering Li Zehou's "*guanxi*-ism" as Inclusive Praxis / **Sydney Morrow**, Nazarbayev University, Kazakhstan

Offerings of Resistance: A Benjaminian Ethics of Merit-Making in Theravada Buddhism / **Sokthan Yeng**, Adelphi University, USA

Lipsius 148

*The Art of Cao Jun*

Chair: **Jason M. Wirth**, Seattle University, USA  
Translator: **Jennifer Liu**, University of Washington, USA

"As in a Dream": Cao Jun's Painting as Intuition of Nature / **Marina Marren**, American University in Cairo, Egypt:

Rediscovering (Ourselves in) Nature with Cao Jun / **Bret W. Davis**, Loyola University Maryland, USA

Lipsius 307

Intercultural Philosophy in the Making: Panikkar as a Reader of Laozi and Zhuangzi / **Raquel Bouso**, Pompeu Fabra University, Barcelona, Spain

Comparative Philosophy of Mind: Indian and Western / **Sikander Gilani**, University of Texas at Austin, USA

**Coffee, Ground Floor Lipsius (starting 10:30pm)**

**10:45am-12:15pm**

Lipsius 147

Transhumanism and the Meaningful Temporality of Lived Immortality / **Suzanne Oskam**, Leiden University, and **Adam Buben**, Leiden University, The Netherlands

Being in the In-Between: Death, Life, and the Bardo in Tibetan Buddhism / **Jessica Locke**, Loyola University Maryland, USA

Lipsius 148

Speculative Philosophy and the Extension of Knowledge (*zhizhi* 致知): Engaging Steven Shaviro's Aesthetics / **Leah Kalmanson**, Drake University, USA

Aesthetics of Identity: Idea and Metaphor in Murakami's *Killing Commendatore* / **Jennifer Liu**, University of Washington, USA

Lipsius 307

Facing Oneness: Zen Buddhist Influences and Motives in John Steinbeck / **Gerard Kuperus**, University of San Francisco, USA

Literature as Miscreant Justice: Benjamin and Scholem Debate Kafka's Law / **Brendan Moran**, University of Calgary, Canada

Lipsius S/002

Between the Nameless and the Named: Toward a Philosophy of the Novel / **Gary Shapiro**, University of Richmond, USA

Practicing Negativity: A Nondual Approach in Intercultural Frame / **Francesca Greco**, University of Hildesheim, Germany

**LUNCH 12:15-1:30**

**1:30-3pm**

Lipsius 147

The Political Act of Demarcating 'Science' in a Global Historical Context / **Aaron B. Creller** / University of North Florida, USA

Policing the Boundary: Living by Fiction; The Provisions of Genre / **Timothy H. Engström**, Rochester Institute of Technology, USA

Lipsius 148

Colonial Temporality and Feminist Resistance: Rethinking the "Newness" of the New Women / **Boram Jeong**, University of Colorado Denver, USA

Affirmations of Life: Women, Infertility and Flourishing in West African Indigenous Religions / **Patrice Haynes**, Liverpool Hope University, UK



Lipsius 307

Martin Buber's Dao / **Jason M. Wirth**, Seattle University, USA

"Words Have Something to Say" but Otherwise than We Think: Emmanuel Levinas and the Zhuangzi on Language as Receptivity / **Martine Berenpas**, Leiden University, The Netherlands

Lipsius S/002

Nietzsche and Emerson on Being True to Oneself / **William Konchak**, University of Iceland, Iceland

Nietzsche's Conception of Truth as Enrichment / **Lorraine Markotic**, Department of Philosophy, University of Calgary, Canada

**Coffee, Ground Floor Lipsius (starting 3pm)**

**3:15-4:45pm**

Lipsius 147

Play and History / **Frank Chouraqui**, Leiden University, The Netherlands

Comparative Philosophy and Metaphilosophical Method: Suggestions from Nietzsche and Marx / **Gabriel Soldatenko**, Kennesaw State University, USA

Lipsius 148

Toward a "Devilish" Hermeneutics of the *Qur'an* / **Sylvain Camilleri**, Catholic University of Louvain, Belgium

[session ends 4pm]

Lipsius 307

A History of Philosophy in Global Perspective: Some Reflections / **Rolf Elberfeld**, University of Hildesheim, Germany

Interpretation in the History of Chinese Philosophy / **Sarah Flavel**, Bath Spa University and **Brad Hall**, Fudan University, People's Republic of China

Lipsius S/002

Forever Going in Circles: Dao and Derridean "Trace" / **Steven Burik**, Singapore Management University, Singapore

On the Sociopolitical Dimension of Date-Relations: Derrida and the Czech Monument Tank No. 23' / **Christopher R. Myers**, Fordham University, USA

**5-6:30pm**

Lipsius 147

The Center Is Empty: Poetic Mysticism in John Ashbery's *Flow Chart* / **Karolin Mirzakhani**, Kennesaw State University, USA

From Emptiness to Indeterminacy: Zen's Influence on the Compositional Method of John Cage" / **Matthew Swanson**, Misericordia University, USA, and **George Sprengelmeyer**, Quinnipiac University, USA

Lipsius 148

Zarathustra and Zen Once Again: Will to Power in The Mountains and Waters Sūtra / **Timothy J. Freeman**, University of Hawai'i at Hilo, USA

Perspectival Potency in Nietzsche and Zhuangzi / **Katherine Filbert**, Villanova University, USA

Lipsius 307

The "Anonymous Subject" of Life: Some Philosophical, Psychological, and Religious Considerations / **David W. Johnson**, Boston College, USA

Mandalas, Truth and the Philosophy of the Self / **James Pearson**, Leiden University, The Netherlands

Lipsius S/002

A Global History of Dialectics, from Du Tertre to Fanon and Suzuki / **Avram Alpert**, Princeton University, USA

Dialogue and Dialectic in the *Mahābhārata*: The Case of Bhīṣma's Vows / **Brian Black**, Lancaster University, UK